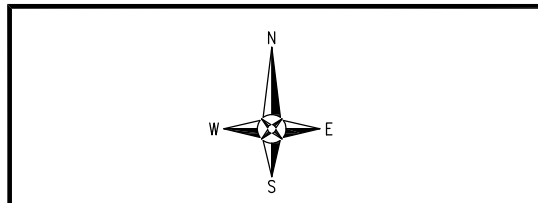
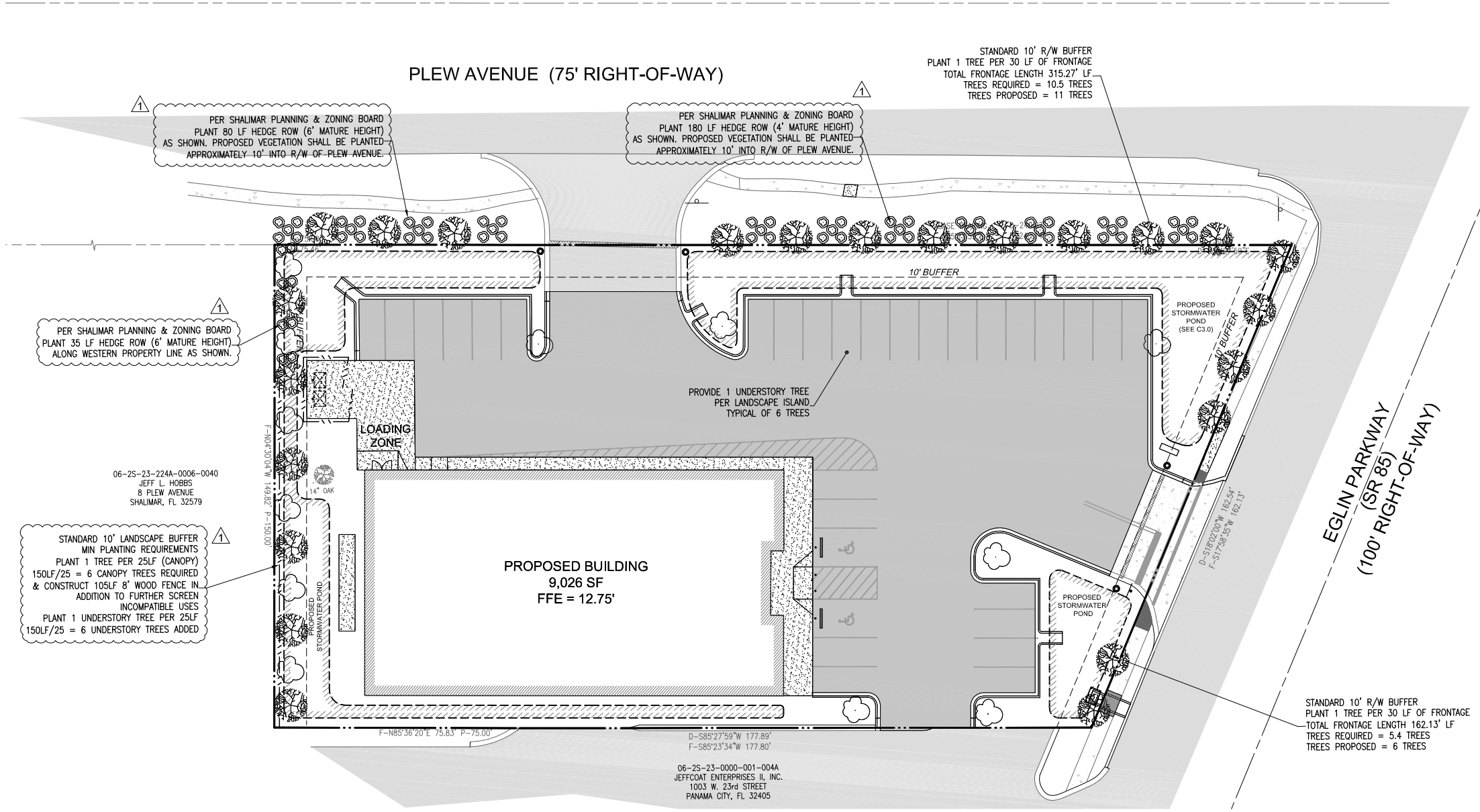


LEGEND

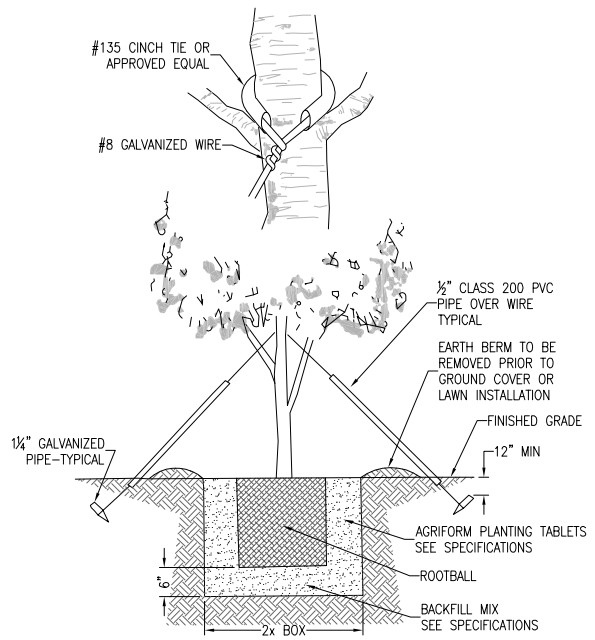
- EXISTING ASPHALT
- PROPOSED ASPHALT
- PROPOSED CONCRETE
- DENOTES PROPOSED CANOPY TREE OAK TREE OR EQUAL (WATER TOLERANT SPECIES REQUIRED NEAR POND AREAS) (MATURE HEIGHT > 30 FEET)
- DENOTES PROPOSED UNDERSTORY TREE CREPE MYRTLE OR EQUAL (WATER TOLERANT SPECIES REQUIRED NEAR POND AREAS) (MATURE HEIGHT < 30 FEET)
- DENOTES PROPOSED HEDGE RED TIP PHOTINIA (RED TOP) OR EQUAL (MIN. 12" HEIGHT AT TIME OF PLANTING)

LANDSCAPE NOTES:

1. NO UN-PERMITTED GRADING OR CLEARING BY HEAVY EQUIPMENT SHOULD HAPPEN UNDER THE DRIPLINE OF PROTECTED TREES ON SITE.
2. STORAGE OF HEAVY EQUIPMENT SHALL NOT OCCUR UNDER THE DRIPLINE OF PROTECTED TREES ON SITE.
3. NO PROTECTED TREES INDICATED FOR PRESERVATION SHALL BE REMOVED, DESTRUCTIVELY DAMAGED, MUTILATED, RELOCATED, DISFIGURED, DESTROYED, CUT DOWN OR EXCESSIVELY PRUNED.
4. ROOT PRUNING SHALL OCCUR WHERE THE GRADE IS LOWERED OR INSTALLING BASE MATERIAL WITHIN DRIP LINE OF A PROTECTED TREE. THE CONTRACTOR SHALL SEVER THE ROOTS CLEANLY WITH A SHARP INSTRUMENT TO A DEPTH OF 18". ROOTS SHALL NOT BE TORN AS WITH THE USE OF A BACK HOE.
5. ALL TREES SHALL BE A MINIMUM HEIGHT OF 9' FROM FINISHED GRADE AT TIME OF PLANTING.
6. MITIGATION TREES SHALL BE A MINIMUM HEIGHT OF 9' AT TIME OF PLANTING, OF GRADE 'A' USDA PLANT MATERIAL, NATIVE IN SPECIES, AND A CANOPY TREE >30' AT MATURE HEIGHT.
7. ALL DISTURBED AREAS SHALL BE STABILIZED WITH SEED & MULCH AND/OR SOD.
8. ALL LANDSCAPED AREAS ONSITE SHALL BE IRRIGATED. (1)



NOTE: THE CONTRACTOR IS ENCOURAGED TO REPLANT EXISTING LANDSCAPING TREES THAT REQUIRE REMOVAL AS PART OF THE PROPOSED DEVELOPMENT TO SATISFY REQUIRED LANDSCAPING REQUIREMENTS.



TREE PLANTING DETAIL
N.T.S.

BELL ENGINEERING SERVICES
Jennifer D. Bell, P.E. (FL #64666)
Pensacola, Florida 32504
EB 00029198

LANDSCAPE PLAN

DOLLAR GENERAL
1193 EGLIN PARKWAY NORTH
SHALIMAR, FLORIDA

DATE	#	REVISION DESCRIPTION
02/14/12	1	SHALIMAR REVIEW COMMENTS
02/14/12	2	FDOT REVIEW COMMENTS

NOT FOR CONSTRUCTION

Jennifer D. Bell, PE
FL PE # 64666

Job No.: 2011022
Date: 02/14/12

C5.0

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P:\PROJECTS\2011022 DOLLAR GENERAL SHALIMAR\DRAWINGS\CIVIL\SHEETS\C5.0 LANDSCAPE PLAN.DWG